| DISCLOSURE SUMMARY PAGE | (Rev. 01/98) REPORT |
|--|---|
| | For Office Use Only |
| COMMITTEE NAME (Must be same as on Statement of Organization) PM 1-16-08 Taylor County Domocrat Cantral Committee | Comm. # 9176 |
| IMPORTANT: Indicate type of committee you are reporting for: | Audited |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support Slate of Candidates | Computer |
| SIGNATURE OF TREASURER (or person filing this report) 7/2-585-3369 TELEPHONE | Jan Le, 300 DATE SIGNED |
| Routine Penalties Due For Late Filed Reports Range from | om \$20 to \$800 |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: | • |
| I AM FILING A January 19, 2008 REPORT FOR ANA (1) ELECT (report date) | TION /(2)NON-ELECTION YEAR. |
| CHECK IF AMENDMENT TO REPORT DATED | ocal Committees, enter Date of Election |
| | ounty & Local Committees, enter County in hich Election is held |
| | |
| STATEMENT OF CASH ON HAND | |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | s 314,71 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) | 469.65 |
| Schedule F: Loans Received total (Attach Schedule F) | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | |
| (Schedule H applies to Candidates' Committees Only) | |
| SUB-TOTAL | 984.31. |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | 984.36 |
| Schedule B: Expenditures total (Attach Schedule B) | 342.72 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | s 641.64 |
| | |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YESNO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ |

FOR INSTRUCTIONS, SEE BACK OF FORM

| ror instructions, See Back of Form | | SCHEDULE | |
|---------------------------------------|---|-------------|--------|
| CONTRIBUTIONS - MONEY TAKEN IN | | A | MONETA |
| /lackedian annulately assessed to the | • | (Rev 06/07) | 8505.0 |

| CONTRIBUTIONS - | MONEY TAKEN IN |
|-----------------|-----------------------|
| | ele's nersonal funda) |

| 000000000000000000000000000000000000000 | |
|---|--|
| COMMITTEE NAME (Must | be same as on Statement of Organization) |
| | The state of the s |
| Tailor Courte | Vamocrat Central Committee |
| laylor wang | |

| (Rev. 06/97) | MONETARY RECEIPTS | |
|---------------------------------|----------------------|--|
| CHECK THIS BOX AMENDING FORM | | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF 10 NUMBERS IS AVAILABLE FROM THE 10WA ETHICS AND CAMPAIGN

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DO/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT RECEIVED | V IF FOR FUND- RAISER INCOME |
|--------------------------------|---|------------------------------------|--|--------------------|---------------------------------------|
| 723/07 | ID# | ice Cream Sales at. County Fair | | \$ 669.65 | IIVOOME |
| | ID# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| • | CK# | | , | | |
| | CK# | | | | |
| The second of the second of | ID# CK# | • | | | |
| | ID# | | | | |
| | CK# | | | | |
| | CK# | | | | |
| | CK# | • | | | |
| | ID# | | | | |

SUB-TOTAL

TOTAL (if last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

of (for Schedule A) FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES | | |
|-------------------------------|--------------------------|--|--|
| CHECK THIS BOX IF | | | |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursament) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|---|---|--------------------|
| 3/24/07 | ID# | arlan Hicks 1688 175th St Gravity 1A 50848 | Telephone | \$ 30.00 |
| 7/21/07 | ID# | Taylor County pair J119 Linwood Ave Bodford (A50033) Western It Regional | Booth Rental | 35,00 |
| 7/2/07 | ID# | Western It Regional 13 spection 13 13 Industrial Parkway Harlan 1A 51537 | Inspection for fax Booth | 33,50 |
| 7/53/01 | ID# CK# | 18 + R Corner 212 Main Bedford 1A 50833 | Cups for (ce cream | 24.95 |
| 8/22/07 | ID# CK# | Hyvee Inc 1604 Bontst Bedford 1A 50833 | Supplies for Leesson siles at Just | 147.27 |
| 12/31/01 | ID# | Bolford Times Press Box 108 404 Main Street Bedfard 1A 50833 | 12/36/07 Democratie 12/3008 Causus Ads | 72.00 |
| | ID# | D | | |
| | ID# CK# | | | |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 56.6(3)(1).)

| Page | | of | |
|------|--|----|--|
|------|--|----|--|

TOTAL (If last page of this schedule)

342.72